2018 Schools' Agriculture and Nutrition Fair Entry Form

Please submit a separate Entry Form for Booths and/or School Gardens. Check the appropriate category.

☐ **Booths**
☐ I will need a table

☐ **School Gardens**
☐ **All Other Entries**

All entry forms due March 9, 2018. No Faxes accepted. Please print clearly. This form may be copied. Place in envelope and mail. This form is available online at www.agfair.org.

Division Number	Category Letter	Category Description	Official Use Only

Note: For an "Individual Only" student entry, please use a separate entry form for each student. Classroom/Group categories must be entered under teacher's name. **Teachers please submit a participant list (roster); it helps fair staff process entry forms.**

Individual Student Only _____ Grade _____

Teacher Name/Group _____ Signature (mandatory) _____

School _____ School District _____

School Address _____

City _____ State _____ Zip _____

Phone: School _____ Teacher's cell _____

Teacher's home _____ Teacher's e-mail _____

Field Trip Day for the Fair is: ☐ Tu ☐ W ☐ Th ☐ F School/District Spring Break is _____

We expect to have _____ buses _____ students.

Mail form to: Schools' Agriculture and Nutrition Program
P.O. Box 707
Walnut, CA 91788-0707

Office: 909.274.2433
Cell: 909.348.2988

Office Use Only Exhibitor Key _____ Student _____ Teacher _____