

# Schools' Agriculture and Nutrition Fair (Ag Fair)

## Project Ideas!

2023 Fair Dates: May 5 – 29

### **GRADES**      **SUBJECT**

#### Special Competitions

- PreK-12      \$ School Gardens: Vegetable Garden · Flower Garden · Aeroponic Garden  
PreK-12      \$ Booths: Subject related to CA agriculture (single) · Subject(s) related to CA Agriculture (multiple) · Fair Theme – TBA · Trout in the Classroom (Divisions 403–407 only)  
1-6          \$ Spelling Bee (TBA)  
                Robotics Competition (TBA)

#### Classroom Projects

- PreK-12      \$ Sawhorse  
PreK-12      \$ Wall Murals: Busy Bees · Beneficial Insects · Bread Making · Climate Change · CA Commodities · Cotton's Journey · Fair Theme: TBA · Farm Animals · Garden · History of CA Agriculture (<https://ca.stateaghistory.org>) · Nutrition, Eating Right · Pollinators · Real Milk Is · Soil is Life · Trout in the Classroom · Any other related to CA Agriculture

#### Individual Student Projects

- PreK-6          Models  
PreK-6          Shoebox Dioramas  
PreK-12        \$ Scarecrow  
PreK-12        Beneficial Insects, Silkworms and Worms  
PreK-12        Bird Houses/Feeders  
PreK-12        Bottle Biology  
PreK-12        Seed Art – Using dry beans and seeds  
PreK-12        Miscellaneous Crafts: Build an Insect · Clay or Ceramic Item · Corn Husk item · Papier-mache Farm Animal · Papier-mache Other · Any other item related to CA Agriculture  
1-12          Container Gardens: **New!** Wheel Barrows  
1-12          Hydroponic Garden  
2-6            Photography  
3-6            Painting/Drawing  
3-12          Place Setting: Submit 8x10" color photo for display at Fair  
3-12          \$ Agricultural Science Projects  
3-12          Graphic Arts: Flyer · Greeting Card · Any other related to CA Agriculture  
3-12          Sewing Construction and Needlework  
4              CA Missions: contact the 48<sup>th</sup> DAA office

#### Creative Writing

- 3-12          Poetry · Acrostic Poem · Essay · Short Story

#### ***Do you have a "new" project idea for the Fair?***

Contact the 48<sup>th</sup> office: [daa48th@aol.com](mailto:daa48th@aol.com) or 909-865-4633  
[www.agfair.org](http://www.agfair.org)

**School Tour Date(s) – TBA**

\$ = Premiums Offered