2025 Schools' Agriculture and Nutrition Fair Entry Form

Please submit a separate Entry Form for School Gardens. Check the appropriate category.

☐ **School Gardens** ☐ **All Other Entries**

All entry forms due March 21, 2025. No Faxes accepted. Please print clearly. This form may be copied. Place in envelope and mail. This form is available online at www.agfair.org.

Division Number	Category Letter	Category Description	Official Use Only

Note: For an "Individual Only" student entry, please use a separate entry form for each student. Classroom/Group categories must be entered under teacher's name. **Teachers please submit a participant list (roster); it helps fair staff process entry forms.**

Individual Student Only _____ Grade _____

Teacher Name/Group _____ Signature (mandatory) _____

School _____ School District _____

School Address _____

City _____ State _____ Zip _____

Phone: School _____ Teacher's cell _____

Teacher's home _____ Teacher's e-mail _____

School/District Spring Break is _____

Mail form to: Schools' Agriculture and Nutrition Program
P.O. Box 8370
La Verne, CA 91750-8370

Office: 909.865.4633
Fax: 909.865.4644

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Office Use Only Exhibitor Key _____ Student _____ Teacher _____